

## SOUTHPORT AREA COMMITTEE



**Date:** Wednesday 1st September, 2010  
**Time:** 6.30 pm  
**Venue:** Town Hall, Southport

### AREA COMMITTEE MEMBERSHIP

**Ainsdale Ward**  
Councillor

Jones, Conservative Party  
Porter, Conservative Party  
Preece, Liberal Democrats

**Birkdale Ward**  
Councillor

Hands (Chair), Liberal Democrats  
Brodie - Browne, Liberal Democrats  
Shaw, Liberal Democrats

**Cambridge Ward**  
Councillor

Glover, Conservative Party  
McGuire, Liberal Democrats  
Preston, Liberal Democrats

**Kew Ward**  
Councillor

Booth, Liberal Democrats  
Weavers, Liberal Democrats

**Meols Ward**  
Councillor

Dodd, Liberal Democrats  
D Rimmer, Liberal Democrats  
Tattersall, Liberal Democrats

**Norwood Ward**  
Councillor

Lord Fearn, Liberal Democrats  
B Rimmer (Vice-Chair), Liberal Democrats  
Sumner, Liberal Democrats

**Dukes Ward**  
Councillor

Byrom, The Labour Party  
Pearson, Conservative Party  
Sir Ron Watson, Conservative Party

**Advisory Group Members**

Mr. J. Fairhurst  
Mr. I. Goley

Mrs. M. Pointon  
Mr. S. Sugden

COMMITTEE OFFICER: Paul Fraser  
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Fax: 0151 934 2034  
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**If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.**

# AGENDA

(This first part of the meeting will take place in the Birkdale Room).

**1. Apologies For Absence**

**2. Declarations Of Interest**

Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.

**3. Minutes**

(Pages 5 - 22)

Minutes of the meeting held on 28 July 2010

**4. Presentation - Weld Road Beach**

To receive a presentation from Dr. Phil Smith on the ecological aspects of the Weld Road Beach (Birkdale Green Beach)

Part "B"

These are formal decisions to be taken by Members of the Council. Only in exceptional cases will the Chair allow contributions from the public (Advisory Group Members may speak but not vote).

**5. Consultation on Proposals to Close Southport (North Sefton) Magistrates' Court and Southport County Court**

(Pages 23 - 50)

Report of the Head of Corporate Legal Services

**6. Winter Service**

(Pages 51 - 54)

Report of the Environmental and Technical Services Director

**7. Objections to Proposed Hackney Carriage Stands - Coronation Walk and Lord Street , Southport**

(Pages 55 - 66)

Report of the Planning and Economic Development Director

**8. Southport Cycle Town, Wennington Road Proposals - Results of Consultation**

(Pages 67 - 82)

Report of the Planning and Economic Development Director

**9. Southport Indoor Market - Traffic Regulation Orders Relating to Public Realm Works**

(Pages 83 - 90)

Report of the Planning and Economic Development Director

**10. Proposed Area Committee Changes** (Pages 91 - 94)

Report of the Neighbourhoods and Investment Programmes Director

**11. Budget Monitoring** (Pages 95 - 100)

Report of the Neighbourhoods and Investment Programmes Director

**(The next part of the meeting will take place in the Council Chamber at 7.30 p.m.)**

**12. Police Issues**

**13. Open Forum**

Members of the public are invited to ask questions, raise matters, or present petitions on issues which are relevant to Sefton Council. The person asking a question will be allowed one supplementary question and, provided the questioner is present or represented, any interested members of the public will be permitted to ask supplementary questions, provided the total time on each issue does not exceed five minutes. Questions must be handed to the Committee Administrator at least 15 minutes before the commencement of the meeting ie, before 6.15 p.m.

*(If the questioner does not attend the meeting or nominate a representative to attend (at the discretion of the Chair), the question will not be read out, but a written response will be forwarded to the questioner. If a response to a question is required which cannot be provided at the meeting or if the question is not reached within the 1 hour period, the Chair will either refer the matter to the appropriate Service Department for a written answer or to the appropriate Cabinet Member for further consideration).*

**Part "A"**

These items are for general discussion. Anybody attending the meeting is welcome to speak (subject to the Chair's discretion).

**14. Previous Questions Raised In The Open Forum** (Pages 101 - 110)

**15. Future Agenda Items**

**16. Date Of Next Meeting**

In accordance with the agreed programme of meetings for this Area Committee, the next meeting will be held on **Wednesday, 6 October 2010 at the Town Hall, Lord Street, Southport, commencing at 6.30p.m.**

